



JHARKHAND BIJLI VITRAN NIGAM LIMITED

CIN No. U40108JH2013SGC001702

Engineering Building, H.E.C, Dhurwa, Ranchi

Advertisement No.- 01/2026 (VUSNF)

NOTICE

Applications are invited in the prescribed format from eligible candidates for appointment to the post of Second Member in the Vidyut Upbhokta Shikayat Nivaran Forum (VUSNF) of Jharkhand Bijli Vitran Nigam Limited (JBVNL), on contract basis, at Ranchi, Chaibasa, Dumka and Hazaribagh. The appointment shall be governed by the JSERC (Guidelines for Establishment of Forum for Redressal of Grievances of the Consumers, Electricity Ombudsman and Consumer Advocacy) Regulations, 2020, and its amendment thereof.

1. **Eligibility:-** The applicant shall fulfil the eligibility requirements prescribed under Clause 4.1(b) of the JSERC (Guidelines for Establishment of Forum for Redressal of Grievances of the Consumers, Electricity Ombudsman and Consumer Advocacy) Regulations, 2020, as amended by Clause 5 of the JSERC (Guidelines for Establishment of Forum for Redressal of Grievances of the Consumers, Electricity Ombudsman and Consumer Advocacy) (First Amendment) Regulations, 2022, as set out below:

The Applicant shall be possessing degree in Electrical Engineering/ Electrical & Instrumentation/ Electrical & Electronics and having at least 20 (Twenty) years of experience in the Transmission, Distribution and Trading of electricity and who is and has been at least Superintending Engineer/DGM or at an equivalent post in an Organization engaged in the business of Transmission, Distribution and Trading of electricity **OR** shall be at least a CA/ICWA or MBA Finance from a recognized University with twenty (20) years of experience and knowledge of Accounts and Finance in Government Department/Commercial Public Undertaking including power sector in the grade not below the rank of DGM (F&A) of the State Govt. or equivalent post.

P.T.O

नहाई नद (अइंटी) प्रकोष्ठ,
झांविनिनिनिनि, रांची
ने० सं० २/८६
दिनांक २६/१०/२६

The officers serving in JBVNL in grade not below the rank of DGM (Technical/Finance) or equivalent having experience of 20 years may also apply provided that in the event of their selection they will be required to relinquish their present employment.

2. **No. of Vacancies:-** Presently 04 (Four) vacancies exist at Vidyut Upbhokta Shikayat Nivaran Forum at Ranchi, Chaibasa, Dumka and Hazaribagh .

3. **Scope of work:-** Redressal of grievances of the consumers of the Nigam.

4. **Terms & Conditions:-**

(i) The applicant must have attained a minimum age of 45 (forty five) years and the stipulated maximum age of the applicant is 62(sixty two) years as on 01-08-2026.

(ii) They shall be appointed initially for a period of 03 (three) years, extendable up to further two years on satisfactory service or till 65 (sixty five) years of age, whichever is earlier.

(iii) The appointed member shall not hold any other office of profit during his/her tenure.

(iv) The salary/honorarium payable per month to the Second Member, who has retired from the service, shall be equivalent to the last pay drawn by them minus pension. In the case of Members not getting pension, the monthly honorarium payable to such Member shall be equal to the last pay drawn. The dearness allowance and house rent allowance shall be as per State Governments orders issued from time to time. The Second Member shall be entitled to a reimbursement of petrol/ diesel voucher up to one hundred liters per month, any other allowance admissible to them shall be paid by their parent department and not by the licensee.

(v) The TA/DA, casual leave and holidays shall be as per the State Government's orders or company's orders/policies, as the case may be.

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- (vi) All other terms and conditions as mentioned in the JSERC (Guidelines for establishment of the Forum for redressal of grievances of the consumers and Electricity Ombudsman) Regulation 2020 and its amendment thereof, shall be followed.
- (vii) Interested candidates may apply in the prescribed format given at Annexure-I, along with self-attested copies of educational and professional qualifications, proof of age, experience/service records and other relevant documents. Candidates shall also furnish up-to-date copies of ACR/APARs for at least the last five years. Two recent colour passport-size photographs shall be submitted, of which one shall be pasted on the application form and the other enclosed with the application.
- (viii) Applicants must clearly mention on the top of the envelope: "Application for the post of Second Member, Vidyut Upbhokta Shikayat Nivaran Forum (VUSNF),- _____ (Name of the Location)".
- (ix) The application, complete in all respects, shall reach the office of General Manager (HR), Jharkhand Bijli Vitran Nigam Limited, Nigam Headquarters, Engineering Building, H.E.C., Dhurwa, Ranchi – 834004, through Speed Post, on or before 06-11-2026 by 06:00 PM. Applications received after the last date shall not be considered.
- (x) Only duly filled-in applications in the prescribed format (annexed as Annexure-I) will be accepted. The Nigam reserves the right to reject to reject incomplete and application received in a different format.
- (xi) The decision of the Nigam shall be final and binding on all concerned and no communication shall be entertained.
- (xii) The Nigam reserves the right to cancel this advertisement/ vacancy at any time without assigning any reason.

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Gm(IT)

Memo No.....

Dated.....

Copy forwarded to Sr. Manager(T), CMD Cell, JUVNL/DGM(T), MD Cell, JBVNL/ PA to MD, JUSNL/TS to MD, JUUNL/Dir. (Distribution & Project)/Dir. (Commercial) /Dir. (F), JBVNL/PA to IG (Vig. & Security) /GM (P & GA) JUVNL, Ranchi for information.

Sd/-

(Samir Mundu)

General Manager (HR)

Memo No....2178.....

Dated....23-10-2026

Copy forwarded to All ED/ All GM(T)/All GM(F)/GM(IT), Nigam Hq./All GM(T), Electric Supply Area/ Sr. Law Advisor-cum-Addl. Secretary/All DGM (HR/F), Nigam Hq./All DGM (T), ESC/All Sr. Manager (T)/All Sr. Manager(HR/F)/All Manager(T)/All Manager (HR/F/ Estt.)/ Company Secretary, Jharkhand Bijli Vitran Nigam Limited for information and necessary action.

2. It is requested to GM(IT) to upload this advertisement on JBVNL website.


(Samir Mundu)

General Manager (HR)



ANNEXURE-I**Format of application**

Application form for appointment to the post of Second Member in
VUSNF, Ranchi/ Chaibasa/Dumka/Hazaribagh

Self Attested
photo

Applied for the post of _____

Sl. No	Particulars	Details to be filled
1	Name of the applicant in full (in Block letters)	
2	Father's/Husband's Name	
3	Nationality	
4	Sex(Male/Female)	
5	Date of Birth	
6	Age as on 01-08-2026	
7	Contact details	
	Present Address	
	E-mail	
	Mobile No.	
8	Permanent Address	
9	Date of Superannuation (please attach the copy of pension order)	
10	Post held and pay level (as per 7 th CPC)	
11	Last pay drawn & Basic pension (as per 7 th CPC)	
12	Educational qualification (Attach supporting documents)	

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13. Chronology of service in Government/Public undertaking/JBVNL in the last 10 years.

P.T.O

Sl. No.	Period	Designation/place of posting	Gist of work done
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

14. Whether any minor penalty/major penalty was imposed during last 10 years of service in Government /PSU and if so, the details there of.
15. ACR grading year wise during last 5 years

Year	ACR grading

Applicant Signature

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