



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :- U40108JH2013SGC001702

Letter No.796/RE.....

File No. CE/RE/481/16-17

Dated...30/6/16.....

From,

S.C. Thakur
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,
Hyderabad - 500038, Fax : 040-44654445
Email: vijay@sgipl.com

Sub. :-

Approval for Vendor and GTP/Drawings of 8 mtr 200 kg PSC pole under 12th plan DDUGJY (Erstwhile RGGVY) Projects for Ranchi, Deoghar & Koderma districts.

Ref :-

1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
4. Your letter No-SGIPL/JBVNL/Ranchi/15-16/001 dated 14.03.2016
5. Your letter No-SGIPL/JBVNL/Ranchi/15-16/07 dated 08.06.2016
6. Your letter No-SGIPL/JBVNL/Ranchi/15-16/10 dated 13.06.2016

Sir,

Approval for vendor and GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby accorded for Ranchi, Deoghar & Koderma districts under 12th plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawing have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

| Sl. No | Item | Approved Vendor | GTP/Drawing |
|--------|-----------------------|--|-------------|
| 1. | 8 mtr 200 Kg PSC Pole | M/s Sri Gopikrishna Powertech, Hazaribagh | Approved |

The approval is subject to the following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

lup

The approved copy of GTP/Drawing is here by enclosed for ready reference. Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Encl.:- As above

Yours faithfully,

Sd/-
(S.C. Thakur)
Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-
(S.C. Thakur)
Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-
(S.C. Thakur)
Chief Engineer (RE)

Memo No..... 796/RE

Dated 30/6/16

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

^{uwf}
30/6/2016
(S.C. Thakur)
Chief Engineer (RE)



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :-U40108JH2013SGC001702

Letter No. 872/RE.
File No. CE/RE/481/16-17(H)

Dated.... 22.1.16

From, S.C. Thakur
Chief Engineer (RE)

To, M/s Sri Gopikrishan infrastructure Pvt. Ltd.,
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,
Hyderabad - 500038, Fax : 040-44654445
Email: vijay@sgipl.com

Sub. :- Approval of Vendor and GTP/ Drawing for 8 mtr 200 PSC pole for Koderma,
Ranchi & Deoghar districts under 12th plan DDUGJY (Erstwhile RGGVY).

- Ref :-
1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
 2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
 3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
 4. SGIPL/JBVNL/DDUGJY/RANCHI/16-17/26 dated 23.06.16

Sir,
With reference to above it is to inform you that i) M/s Jai Maa Shakti Udyog,
Ranchi, ii) M/s vinayak Ferrocon Industries, Saraikela-Kharsawan, iii) M/s Vinayak Infratech
Industries, Saraikela-Kharsawan & iv) M/s Vinayak Precon Industries, Saraikela-Kharsawan
for supply of PSC pole were already empaneled in vendor list of JBVNL. As such pole may be
procured from the above vendors subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of
JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case
of any abnormality is observed in this regard. This however, does not absolve you of
your liabilities under specification contracts.

The approved copy of GTP/Drawing has already been sent to you vide this
office letter no 863/RE dated 20.07.16.

Yours faithfully,
Sd/-
(S.C. Thakur)
Chief Engineer (RE)
Dated

Memo No.....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area,
Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle,
Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-
(S.C. Thakur)
Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....872/RE.....

Dated 22/7/16.....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

wf
22/7/2016

(S.C. Thakur)

Chief Engineer (RE)



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :-U40108JH2013SGC001702

Letter No. 873/RE ..
File No. CE/RE/482/16-17

Dated... 22/7/16 ..

From,

S.C. Thakur
Chief Engineer (RE)

To,

M/s AKS Construction Pvt. Ltd.
370 B, Krishna Kutir, Road No. 4, Ashok Nagar,
Ranchi - 834002, Email - aks_cpl@yahoo.com

Sub. :-

Approval of Vendor and GTP/ Drawing for 8 mtr 200 PSC pole under 12th plan DDUGJY (Erstwhile RGGVY).

Ref :-

1. LOA No-11 & 12/RE dated 05.02.16 for Lohardaga district.
2. AKS/RNC/JBVNL/DDUGJY/LOHARDAGA/07 dated 27.05.16
3. AKS/RNC/JBVNL/DDUGJY/LOHARDAGA/13 dated 13.06.16.

Sir,

With reference to above it is to inform you that M/s Hindustan Concrete, Ramgarh & M/s Shivam concrete Product, Hazaribagh for supply of PSC pole were already empaneled in vendor list of JBVNL. As such pole may be procured from the above vendors subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

The approved copy of GTP/Drawing has already been sent to you vide this office letter no 863/RE dated 20.07.16.

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated

Memo No.....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi and Electrical Superintending Engineer, Electric Supply Circle Gumla for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)
Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)
Chief Engineer (RE)

Memo No..... 873/RE

Dated 22/7/16

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

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22/7/2016
(S.C. Thakur)
Chief Engineer (RE)



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :-U40108JH2013SGC001702

Letter No. 341/RE

File No. CE/RE/481/16-17(D)

Dated 02/8/16

From,

S.C. Thakur
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,
Hyderabad - 500038, Fax : 040-44654445
Email: vijay@sgipl.com

Sub. :- Approval of GTP/Drawings for supply of 3 star 25 KVA Three Phase Aluminium Wound Distribution Transformer under 12th plan DDUGJY (Erstwhile RGGVY) projects.

Ref :-

1. Your letter No-SGIPL/JBVNL/Ranchi/15-16/03 dated 02.06.2016
2. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
3. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
4. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
5. This office letter No-902/RE dated 27.07.2016

Sir,

With reference to above it is to inform you that M/s Mangal Electrical Industries Pvt. Ltd., Jaipur for supply of 3 Star 25 KVA Three Phase Aluminum Wound Distribution Transformer was already empaneled in vendor list of JBVNL.

In light of above the GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12th plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

| Sl. No | Item | Approved Vendor | GTP/Drawing |
|--------|---|--|-------------|
| 1. | 3 Star 25 KVA Three Phase Aluminum Wound Distribution Transformer | M/s Mangal Electrical Industries Pvt. Ltd., Jaipur | Approved |

The approval is subject to the following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.

[Signature]

3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform specification during the contract.

The approved copy of GTP/Drawing is here by enclosed for ready reference.

Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Encl.:- As above

Yours faithfully,

WY

02/8/2016

(S.C. Thakur)

Chief Engineer (RE)



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :-U40108JH2013SGC001702

Letter No. 941/RE

File No. CE/RE/481/16-17(D)

Dated... 21/8/16 ...

From,

S.C. Thakur
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,
Hyderabad - 500038, Fax : 040-44654445
Email: vijay@sgipl.com

Sub. :- Approval of GTP/Drawings for supply of 3 star 25 KVA Three Phase Aluminium Wound Distribution Transformer under 12th plan DDUGJY (Erstwhile RGGVY) projects.

Ref :-

1. Your letter No-SGIPL/JBVNL/Ranchi/15-16/03 dated 02.06.2016
2. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
3. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
4. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
5. This office letter No-902/RE dated 27.07.2016

Sir,

With reference to above it is to inform you that **M/s Mangal Electrical Industries Pvt. Ltd., Jaipur** for supply of 3 Star 25 KVA Three Phase Aluminum Wound Distribution Transformer was already empaneled in vendor list of JBVNL.

In light of above the GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12th plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

| Sl. No | Item | Approved Vendor | GTP/Drawing |
|--------|--|---|-------------|
| 1. | 3 Star 25 KVA Three Phase. Aluminum Wound Distribution Transformer | M/s Mangal Electrical Industries Pvt. Ltd., Jaipur | Approved |

The approval is subject to the following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.

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3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform specification during the contract.

The approved copy of GTP/Drawing is here by enclosed for ready reference. Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Encl.:- As above

Yours faithfully,

Sd/-
(S.C. Thakur)
Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-
(S.C. Thakur)
Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-
sd/-
(S.C. Thakur)
Chief Engineer (RE)

Memo No..... *941/RE*.....

Dated *02/8/16*.....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

wy
02/8/2016
(S.C. Thakur)
Chief Engineer (RE)



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :-U40108JH2013SGC001702

Letter No. 902/RE ...

Dated... 27/7/16

File No. CE/RE/481/16-17(D)

From,

S.C. Thakur
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,
Hyderabad - 500038, Fax : 040-44654445
Email: vijay@sgipl.com

Sub. :-

Approval of Vendor for 25 kVA distribution transformer under 12th plan DDUGJY (Erstwhile RGGVY).

Ref :-

1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
4. SGIPL/JBVNL/DDUGJY/RANCHI/16-17/03 dated 02.06.16

Sir,

With reference to above it is to inform you that **M/s Mangal Electrical Industries (P) Ltd, Jaipur** for supply of 25 kVA distribution transformer was already empaneled in vendor list of JBVNL.

As such 25kVA distribution transformer may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No..... 902/RE.....

Dated 27/7/16

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

lup
27/7/2016

(S.C. Thakur)

Chief Engineer (RE)



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :-U40108JH2013SGC001702

Letter No.914/RE.....
File No. CE/RE/483/16-17(B)

Dated....29/7/16.

From,

S.C. Thakur
Chief Engineer (RE)

To,

M/s Indo Nabin Projects Limited
7th Floor Southend Conclave,
1582 Rajdanga main Road, Kolkata-700107, West Bengal,
Fax : (033) 24416636,
Email : info@indonabin.in/epc_ii@indonabin.in

Sub. :- Approval of Vendor and GTP/ Drawing for 33 kV 630 A Isolator, 11 kV 800 A isolator, 11 kV 200 A & 600 A GOAB switch and 11kV 100 A DO fuse under 12th plan DDUGJY (Erstwhile RGGVY).

Ref :-
1. LOA No-14 & 15/RE dated 09.03.16 for Godda district.
2. LOA No- 22 & 23/RE Dtd. 13.04.2016 for Khunti district.
3. 02-0/15-16/412/003 dated - Nil

Sir,

With reference to above it is to inform you that M/s **Faraday Electricals (P) ltd, Jaipur** for supply of 33 kV and 11 kV isolator, 11 kV GOAB switch, 11kV DO fuse and 33 kV HG fuse set was already empaneled in vendor list of PGCIL for RE/ APDRP projects.

In light of above GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby accorded for 12th plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

| Sl. No | Item | Approved Vendor | GTP/Drawing |
|--------|--|--|-------------|
| 1. | 33 kV 630 A Isolator, 11 kV 800 A Isolator, 11 kV 200 A & 600 A GOAB Switch and 11kV 100 A DO fuse | M/s Faraday Electricals (P) ltd, Jaipur | Approved |

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi /Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar for information and necessary action.

Sd/-

(S.C. Thakur)
Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)
Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)
Chief Engineer (RE)

Memo No..... 914/RE

Dated 29/7/16

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

uw
29/7/2016
(S.C. Thakur)
Chief Engineer (RE)

