



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :-U40108JH2013SGC001702

Letter No. 958/RE
File No. CE/RE/494/16-17

From,

S.C. Thakur
Chief Engineer (RE)

Dated... 03/8/16

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,
Hyderabad - 500038, Fax : 040-44654445
Email: vijay@sgipl.com

Sub. :-

Approval of Vendor and GTP/ Drawing for HDG Bolt & Nut up to M24, Grade 5.6/5 & Spring Washers of M/s Nishant Steel Industries, Ludhiana under 12th plan DDUGJY (Erstwhile RGGVY).

Ref :-

1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
4. SGIPL/JBVNL/DDUGJY/RANCHI/16-17/29 dated 23.06.16

Sir,

With reference to above it is to inform you that M/s Nishant Steel Industries, Ludhiana for supply of HDG Bolt & Nut up to M24, Grade 5.6/5 & Spring Washers was already empaneled in vendor list of PGCIL.

In light of above the GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12th plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	HDG Bolt & Nut up to M24, Grade 5.6/5 & Spring Washers	M/s Nishant Steel Industries, Ludhiana	Approved

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and /or RQM/REC/MoP.

3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform as per specification during the contract.

The approved copy of GTP/Drawings is hereby enclosed for ready reference. Further required copies of approved GTP/Drawings may please also be made available to concerned field officials from your end.

Encl:- As above

Yours faithfully,

WSP

03/8/2016

(S.C. Thakur)

Chief Engineer (RE)



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :-U40108JH2013SGC001702

Letter No. 9211/RE

File No. CE/RE/488/16-17 (I)

Dated..... 29.7.16

From,

S.C. Thakur
Chief Engineer (RE)

To,

M/s Everest Infra Energy Ltd,
45/1, Rafi Ahmed Kidwai Road,
2nd Floor, Kolkata - 700016,
Email: info@everestinfra.in

Sub. :-

Approval for Vendor and GTP/Drawings of 8 mtr long 200 kg PSC pole under 12th plan DDUGJY (Erstwhile RGGVY) Projects for Hazaribagh district.

Ref :-

1. LOA No-18 & 19/RE dated 09.03.16 for Hazaribagh district.
2. EIEL/JBVNL/HAZARIBAGH/16-17/230 dated 25.07.16

Sir,

M/s Shivam Concrete Products, Hazaribagh is empaneled in approved list of JBVNL vendor. The GTP/Drawings has been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	8 mtr long 200 Kg PSC Pole	M/s Shivam Concrete Products, Hazaribagh	Approved

The approval is subject to the following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

The approved copy of GTP/Drawing is here by enclosed for ready reference.

Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Encl.:- As above

Yours faithfully,

lup

Sd/-
(S.C. Thakur)
Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Hazaribagh and Electrical Superintending Engineer, Electric Supply Circle, Hazaribagh for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No. 921/RE.....

Dated29.7.16.....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

uwf
29/7/2016

(S.C. Thakur)

Chief Engineer (RE)



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :-U40108JH2013SGC001702

Letter No. 931/RE

File No. CE/RE/483/16-17(B)

Dated. 01/8/16

From,

S.C. Thakur
Chief Engineer (RE)

To,

M/s Indo Nabin Projects Limited
7th Floor Southend Conclave,
1582 Rajdanga main Road, Kolkata-700107, West Bengal,
Fax : (033) 24416636,
Email : info@indonabin.in/epc_ii@indonabin.in

Sub. :-

Approval of Vendor for GI stay wire 7/3.15 mm, GI stay wire 7/2.5 mm, GI wire 4 mm, GI wire 5 mm, GI wire 3.15 mm, GI Barbed wire and GI Coil Earthing under 12th plan DDUGJY (Erstwhile RGGVY).

Ref :-

1. LOA No-14 & 15/RE dated 09.03.16 for Godda district.
2. LOA No- 22 & 23/RE Dtd. 13.04.2016 for Khunti district
3. 02-0/15-16/412/005 dated - 20.06.2016

Sir,

With reference to above it is to inform you that M/s R.K.Wire Products Ltd., Hooghly for supply of GI Wire & GI Stay Wire was already empaneled in vendor list of PGCIL.

In light of above the GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12th plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	GI stay wire 7/3.15 mm, GI stay wire 7/2.5 mm, GI wire 4mm, GI wire 5 mm, GI wire 3.15 mm, GI Barbed wire and GI Coil Earthing	M/s R.K.Wire Products Ltd., Hooghly	Approved

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representatives of JBVN, TPIA and / or RQM/REC/MoP.

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3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform as per specification during the contract.

The approved copy of GTP/Drawings is hereby enclosed for ready reference. Further required copies of approved GTP/Drawings may please also be made available to concerned field officials from your end.

Encl:- As above

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy with copy of approval GTP/Drawings forwarded to M/s Everest Infra Energy Ltd., Kolkata in respect to your letter no-EIEL/JBVNL/Hazaribagh/16-17/212 dated 13.07.2016 for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi /Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No: 931/RE

Dated 01/8/16

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :-U40108JH2013SGC001702

Letter No. 957/RE

File No. CE/RE/494/16-17

Dated..... 03/8/16

From,

S.C. Thakur
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,
Hyderabad - 500038, Fax : 040-44654445
Email: yijay@sgipl.com

Sub. :-

Approval of Vendor and GTP/ Drawing for G.I Wire 8 SWG (4.00 mm), G.I Stay Wire 7/3.15 mm & G.I Stay Wire 7/4.00 mm under 12th plan DDUGJY (Erstwhile RGGVY).

Ref :-

1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
4. SGIPL/JBVNL/DDUGJY/RANCHI/16-17/30 dated 23.06.16

Sir,

With reference to above it is to inform you that **M/s Kritika Wires Pvt. Ltd., Kolkata** for supply of G.I Wire 8 SWG (4.00mm), G.I Stay Wire 7/3.15mm & G.I Stay Wire 7/4.00 mm was already empaneled in vendor list of PGCIL.

In light of above the GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12th plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	Wire 8 SWG (4.00 mm), G.I Stay Wire 7/3.15 mm & G.I Stay Wire 7/4.00 mm	M/s Kritika Wires Pvt. Ltd., Kolkata	Approved

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and /or RQM/REC/MoP.

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JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform as per specification during the contract.

The approved copy of GTP/Drawings is hereby enclosed for ready reference. Further required copies of approved GTP/Drawings may please also be made available to concerned field officials from your end.

Encl:- As above

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated

Memo No.....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated

Memo No.....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated 03/8/16

Memo No... 957/RE.....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

wsp
03/8/2016

(S.C. Thakur)

Chief Engineer (RE)



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :-U40108JH2013SGC001702

Letter No. 956/RE

File No. CE/RE/494/16-17

Dated.....03/8/16

From,

S.C. Thakur
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,
Hyderabad - 500038, Fax : 040-44654445
Email: vijay@sgipl.com

Sub. :-

Approval of Vendor and GTP/ Drawing for HDG Bolt & Nut up to M24, Grade 5.6/5 & Spring Washers under 12th plan DDUGJY (Erstwhile RGGVY).

Ref :-

1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
4. SGIPL/JBVNL/DDUGJY/RANCHI/16-17/22 dated 22.06.16

Sir,

With reference to above it is to inform you that M/s Remax (India), Ludhiana for supply of HDG Bolt & Nut up to M24, Grade 5.6/5 & Spring Washers was already empaneled in vendor list of PGCIL.

In light of above the GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12th plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	HDG Bolt & Nut up to M24, Grade 5.6/5 & Spring Washers	M/s Remax (India), Ludhiana	Approved

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and /or RQM/REC/MoP.

[Signature]

3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform as per specification during the contract.

The approved copy of GTP/Drawings is hereby enclosed for ready reference. Further required copies of approved GTP/Drawings may please also be made available to concerned field officials from your end.

Encl:- As above

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated

Memo No.....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE).

Dated

Memo No.....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated 03/8/16

Memo No. 956/RE

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

Sd/-

03/8/2016

(S.C. Thakur)

Chief Engineer (RE)



Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,
FAX No. 0651 - 2400799, email - cere_jseb@yahoo.co.in
(Department of Rural Electrification)
CIN :-U40108JH2013SGC001702

Letter No.943/RE....

File No. CE/RE/485/16-17(E)

Dated...02/8/16...

From,

S.C. Thakur
Chief Engineer (RE)

To,

M/s Anvil cables Pvt. Ltd.
#102 Krishna, 224, AJC Bose Road,
Kolkata-700017
Email - umesh@anvilcables.in

Sub. :-

Approval of Vendor and GTP/ Drawing for single phase 5-20 amp static energy meter under 12th plan DDUGJY (Erstwhile RGGVY).

Ref :-

1. LOA No-01 & 02/RE dated 05.02.16 for Bokaro district.
2. LOA No-03 & 04/RE dated 05.02.16 for Giridih district.
3. LOA No-05 & 06/RE dated 05.02.16 for Dhanbad district.
4. Your letter no- ACPL/RE/APP/007 dated 02.07.16

Sir,

With reference to above it is to inform you that **M/s Bentec India Ltd, Kolkata** for supply single phase 5-20 amp static energy meter was already empaneled in vendor list of PGCIL for DDUGJY 12th plan projects.

In light of above GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12th plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	single phase 5-20 amp static energy meter	M/s Bentec India Ltd, Kolkata	Approved

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representative of JBVNL, TPIA and / or RQM/REC/MoP.

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3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform as per specification during the contract.
The approved copy of GTP/Drawing is here by enclosed for ready reference.
Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to M/s Indo Nabin Projects Limited, Kolkata in respect to your letter no- 02-0/15-16/412/006 dated 20.06.16 & Pace Power System (P) Ltd, Bangalore in respect to your letter no PSPL/D&RE/JBVNL/DDUGJY-12th plan/SCM/ 023 dated 15.07.17 for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Dhanbad /Giridih and Electrical Superintending Engineer, Electric Supply Circle, Dhanbad/Chas/Giridih for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No..... 943/RE

Dated 02/8/16

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

Sd/-
02/8/2016

(S.C. Thakur)

Chief Engineer (RE)

